



The Forerunner

St. John the Baptist Orthodox Church
301 Struthers Liberty Rd
Campbell, OH 44405
OCA - Diocese of the Midwest



SEPTEMBER BULLETIN SPONSOR

Audrey Chengelis

Weekly Liturgical & Events Schedule

Sunday, September 3

9:35 AM: Hours
10:00 AM: Divine Liturgy / Panachida for Sue
Zenko / Social

Wednesday, September 6

7:00 PM: Swearing in of Fr. Andrew as the Chaplain
of Fire Department @ City Hall

Thursday, September 7

11:00 AM: Religious Book Club REsumes
6:00 PM: Great Vespers w/ Litya

Friday, September 8

9:00 AM: Divine Liturgy

Saturday, September 9

9:30 AM: Hierarchical Divine Liturgy in Lorain in
honor of V.R. Basil Stoyka
4:00 PM: Bible Study Resumes
6:00 PM: Great Vespers / Confessions

Sunday, September 10

9:35 AM: Hours
10:00 AM: Divine Liturgy / Social / Festival Meet-
ing

1 Corinthians 14:6-19 (Epistle)

But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching? Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? For if the trumpet makes an uncertain sound, who will prepare for battle? So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. There are, it may be, so many kinds of languages in the world, and none of them is without significance. Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks will be a foreigner to me. Even so you, since you are zealous for spiritual gifts, let it be for the edification of the church that you seek to excel. Therefore let him who speaks in a tongue pray that he may interpret. For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding. Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say? For you indeed give thanks well, but the other is not edified. I thank my God I speak with tongues more than you all; yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.

September Social Schedule

Sunday, September 3- "O" Club
Sunday, September 10- Tracy Zenko
Sunday, September 17- Sisterhood
Sunday, September 24- Social for First Responders

40 Day Remembrance

September 24 His Eminence Metropolitan
Daniel of Tokyo / Thomas Kristian
October 8- Karem Muzyka

PLEASE KEEP OUR SHUT-INS IN YOUR PRAYERS

Send a “Thinking of You” card or remember their Birthday with a card. If anyone needs to be added, please contact Fr. Andrew.

The Nativity of our Most Holy Lady the Mother of God and Ever-Virgin Mary Commemorated on September 8

The Nativity of Our Most Holy Lady Theotokos and Ever Virgin Mary: The Most Holy Virgin Mary was born at a time when people had reached such a degree of moral decay that it seemed altogether impossible to restore them. People often said that God must come into the world to restore faith and not permit the ruin of mankind.

The Son of God chose to take on human nature for the salvation of mankind, and chose as His Mother the All-Pure Virgin Mary, who alone was worthy to give birth to the Source of purity and holiness.

The Nativity of Our Most Holy Lady Theotokos and Ever Virgin Mary is celebrated by the Church as a day of universal joy. Within the context of the Old and the New Testaments, the Most Blessed Virgin Mary was born on this radiant day, having been chosen before the ages by Divine Providence to bring about the Mystery of the Incarnation of the Word of God. She is revealed as the Mother of the Savior of the World, Our Lord Jesus Christ.

The Most Holy Virgin Mary was born in the small city of Galilee, Nazareth. Her parents were Righteous Joachim of the tribe of the Prophet-King David, and Anna from the tribe of the First Priest Aaron. The couple was without child, since Saint Anna was barren.

Having reached old age, Joachim and Anna did not lose hope in God’s mercy. They had strong faith that for God everything is possible, and that He would be able to overcome the barrenness of Anna even in her old age, as He had once overcome the barrenness of Sarah, spouse of the Patriarch Abraham. Saints Joachim and Anna vowed to dedicate the child which the Lord might give them, to the service of God in the Temple.

Childlessness was considered among the Hebrew nation as a Divine punishment for sin, and therefore the righteous Saints Joachim and Anna had to endure abuse from their own countrymen. On one of the feastsdays at the Temple in Jerusalem the elderly Joachim brought his sacrifice to offer to God, but the High Priest would not accept it, considering him to be unworthy since he was childless.

Saint Joachim in deep grief went into the wilderness, and there he prayed with tears to the Lord for a child. Saint Anna wept bitterly when she learned what had happened at the Jerusalem Temple. Never once did she complain against the Lord, but rather she prayed to ask God’s mercy on her family. **Con’t Next Pg**

PRAYER LIST– Updated 8-30-23

PARISHIONERS: Achilles Arvan / Audrey Chengelis / George Horodnic / Irene Horodnic / Pauline Fesz / Mary Fredericks / Paula Kennedy / George Kolesar / Barbara Kolesar / Mary Jane Puskas / Kenny Ruff / Dorothy Shirilla / Julia Simko / Marion Zwinski / Mary and her unborn child

FAMILY & FRIENDS: Archbishop Benjamin / Bishop Matthias / Fr. James Gleason (Fr.) / sub-deacon Wylie Meath (Fr.) / Bruce (Hryb) / Bret (Zelinsky) / Dominic (Centofanti) / Ellen (Clark) / Katie (Garrity) / Basil Glovinsky (Fr.) / Ellen (Kessler) / Eleanor Marie (Kidder) / Paul (Kolesar) / Kathy (Kolesar) / Malakai (Kolesar) / Andrew LaChard (Jesko) / Mea (Mahan) / Mary (Mahan) / Pauline Meath (Fr.) / Matushka Raissa (Nicoloff) / Eugene (Pallai) / Ksenia and her unborn child (Petrochko) / Matushka Helen (Psinka) / Chris Quotap (Fr.) / Kristianna & infant Mary Louise (Robinson) / William Romanchak (Fr.) / Julia (Shirilla) / Katherine (Steffaro) / Johanna (Tusinac) / Richard (Tusinac) / Brian (Shirilla) / Joseph (Vansuch) / Eleanor Marie (Vansuch) / Paula (Voytilla) / Mary Ann Bozichovich (Kennedy) / Patty Bozichovich (Vansuch) / Sarah and her newborn Zoe / Drew (Willison) / Emilia Yannitto / Zoland Zile, (Fr.)

MILITARY FAMILY & FRIENDS: Cory Deaton (Fr.) / Alena Grabavoy (Fr.) / Liam Garrity (Zelinsky)

MISCELLANEOUS: Metropolitan Paul (Orthodox Diocese of Aleppo) & Archbishop John (Archdiocese of Aleppo) still being held captive / The UN & IOCC humanitarian aid workers around the world / Those suffering persecution in Syria, Iraq, Israel, Egypt, Ukraine and around the world.

Hieromartyr Anthimus, Bishop of Nicomedia and those with him

Commemorated on September 3

The Hieromartyr Anthimus, Bishop of Nicomedia, and those with him suffered during the persecution against Christians under the emperors Diocletian (284-305) and Maximian (305-311). The persecution became particularly intense after a fire at the imperial court at Nicomedia. The pagans accused the Christians of setting the fire and reacted against them with terrible ferocity.

In Nicomedia alone, on the day of the Nativity of Christ, as many as twenty thousand Christians were burned inside a church. However, this monstrous inhumanity did not frighten the Christians, who firmly confessed their faith and endured martyrdom for Christ.

Saints Dorotheus, Mardonius, Migdonius, Peter, Indes and Gorgonius died during this period. One of them was beheaded by the sword, others perished by burning, or being buried alive, or by drowning in the sea. The soldier Zeno boldly denounced the emperor Maximian, for which he was stoned, and then beheaded.

Then the holy Virgin Martyr Domna, a former pagan priestess, perished at the hands of the pagans, and also Saint Euthymius, because of their concern that the bodies of the holy martyrs should be buried. Bishop Anthimus, who headed the Church of

Nicomedia, hid himself in a village not far from Nicomedia at the request of his flock. From there he sent letters to the Christians, urging them to cleave firmly to the holy Faith and not to fear tortures.

One of his letters, sent with Deacon Theophilus, was intercepted and given to the emperor Maximian. Theophilus was interrogated and died under torture, without revealing to his torturers the whereabouts of Bishop Anthimus. After a while Maximian managed to learn where Saint Anthimus was, and sent a detachment of soldiers after him.

The bishop met them along the way, but the soldiers did not recognize the saint. He invited them to join him and provided a meal, after which he revealed that he was the one they sought. The soldiers did not know what to do. They wanted to leave him and tell the emperor that they had not found him. Bishop Anthimus was not one to tolerate a lie, and so he would not consent to this.

The soldiers came to believe in Christ and received holy Baptism. The saint ordered them to carry out the emperor's instructions. When Bishop Anthimus was brought before the emperor, the emperor ordered that the instruments of execution be brought out and placed before him. "Do you think, emperor, to frighten me with these tools of execution?" asked the saint. "No indeed, you cannot frighten one who wishes to die for Christ! Execution is frightening only for the cowardly, for whom the present life is most precious." The emperor then directed that the saint be fiercely tortured and beheaded by the sword.

Bishop Anthimus joyfully glorified God with his last breath, and received the crown of martyrdom. (See December 28 for another account of the Nicomedian martyrs.)

Nativity of Mary Con't from previous pg

The Lord fulfilled her petitions when the pious couple had attained to extreme old age and prepared themselves by virtuous life for a sublime calling: to be the parents of the Most Holy Virgin Mary, the future Mother of the Lord Jesus Christ.

The Archangel Gabriel brought Joachim and Anna the joyous message that their prayers were heard by God, and of them would be born a most blessed daughter Mary, through Whom would come the Salvation of all the World.

The Most Holy Virgin Mary surpassed in purity and virtue not only all mankind, but also the angels. She was manifest as the living Temple of God, so the Church sings in its festal hymns: "the East Gate... bringing Christ into the world for the salvation of our souls" (2nd Stikhera on "Lord, I Have Cried", Tone 6).

The Nativity of the Theotokos marks the change of the times when the great and comforting promises of God for the salvation of the human race from slavery to the devil are about to be fulfilled. This event has brought to earth the grace of the Kingdom of God, a Kingdom of Truth, piety, virtue and everlasting life. The Theotokos is revealed to all of us by grace as a merciful Intercessor and Mother, to Whom we have recourse with filial devotion.

AUGUST Liturgical Attendance

Day	Vespers	Divine Liturgy	Communicants
Sunday, Aug 6		62	37
Sunday, Aug 13		66	47
Mon, Aug. 14	13		
Tues, Aug. 15		16	
Sat., Aug. 19	7		
Sunday, Aug 27		57	37
Sat., Aug 26	13		
Sun., Aug 27		63	44
Mon., Aug 28	8		

ST. TIKHON'S SEMINARY LOOKING FOR SUSTAINERS

Sustainers provide regular monthly donations to the seminary through automatic deduction on their credit cards. On Sunday, September 17th at the social Fr. Andrew will explain further and answer any questions. Thank you!

Matthew 20:17-28 (Gospel)

Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again." Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. And He said to her, "What do you wish?" She said to Him, "Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom." But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father." And when the ten heard it, they were greatly displeased with the two brothers. But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. And whoever desires to be first among you, let him be your slave – just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

WEDNESDAY WORKERS BEING CALLED BACK INTO SERVICE

It is my understanding that prior to Covid, there used to be a group of people who met on a weekly basis to take care of the inside / outside of the church. What a wonderful service to God and His Church!

We'd like to reinstitute this group of God's Servants. As you know, the church building & property are large; too much for 1 or 2 to address needs. Hiring contractors would be cost prohibitive.

We're calling all *Wednesday Workers* (and *others*) back into service! Please contact Michael Simko or myself. If Wednesday doesn't work, and another day is better, let us know. Thank you and God bless you for your time and talents given to the church.

Fr. Andrew Bartek

REPOSED LIST FOR SEPTEMBER

- Tony Ginarakis (1938) ©
Michael Pikos (1962) ©
Stephen Feltovich , Sr. (1968)
1-His Eminence Bishop Nikon (2019)
1-George Diakogannes (1930) ©
2-Manuel Melas (1936) ©
2-Vasili Mastrovasilis (1950) ©
4-Nicholas Vaytilla (1982) ©
4-Helen Sarisky (1945) ©
5-Archpriest Anastasy Richter (2021)
5-Nicholas Babinec (1920) ©
5-John Hauscin (1924) ©
5-Andrew Pretko (1953) ©
5-Katherine Mistovich (1963) ©
6-His Beatitude Metropolitan Herman (2022)
6-Andrew Shirilla (1956) ©
7-Barbara Jackubek Barnyak (2013) ©
8-Steve Kolas (1980) ©, Steve Graban (1994) ©
9-John Kalas (1923) ©
10- Eudoxia Alisofis (1933) ©
11- George Magdos (1940) ©
11-Infant Kaulianas (1957) ©
11-John Kavouklis (1959) ©
13- Ann Vavlas (1947) ©,
13-Bertha Mastraselis (1960) ©
13-Irene Xenakis (1965) ©
14-John Roman (1943)
14-Mary Leschinsky (1959) ©
15-Steve Bartek (1962)
15-Terri Lariccia (2021)
15-Mike Kotousis (1935) ©
16-Billy Deaton (2022)
17-Victoria Mraz (2004) ©
17-Katherine Despalorich (1961) ©
18-Stephen Sature (2004)
18-Bob Whitham Sr (2020)
18-Dimitri Velichkoff (1927) ©
18-Michael Leschinsky (1959) ©
19-George Bolina, Sr (1981) ©
19-Mary Shirilla (1987) ©
19-Mary Stewart (2016) ©
19-John Yurchak (1926) ©
19-Andrew Graban (1942) ©
19-Andrew Shirilla (1956) ©
20-Mary Patellis (1925) ©
21-Olga Bilas Klddon (2014) ©
21-Nettie Kucheruk (2007) ©
21-Steve Furin (1965) ©
22-Sophie Taboh (1979) ©
22-John Davis (2009) ©
22-Anthony Tranarakes (1949) ©
24-Michael Vansuch (1982) ©
24-Martha Shevetz (1983) ©
24-Anna Semon (1987) ©
25-George Taloban Malahralko (1977) ©
25-Steven Sirilla (1987) ©
25-Helen Graban (2009) ©
27-Michael Holobanich (1969) ©
27-Helen Libertyn (1976) ©
27-John Cvercko (2000) ©
27-Nicholas Strineka (1931) ©
27-Anthonias Michailas (1961) ©
28-Helen Drotar (1971) ©
28-John Matic (1922) ©
29-Julia Rich Holibonich (2016) ©
29-Barbara Sveda (1961) ©
30-Bishop John Martin (1984)
30-Tommy Leonchik (2020)
30-Laurissa Rusnak Sirilla (2022) ©
30-Vasilis Klimas (1949) ©

CANDLE CHANGES

Due to the fact that people need additional individual lighting of candles, beginning in September the Icon of Christ and of Mary in front of the church will not be available for sponsorships. They will only be for individual lighting.

September Special Collection

In the month of September our Dioceses collects money for our Midwest Seminarians.

Beginning September 10, and through the remainder of the month, there will be a basket passed after the sermon.

September Celebrations

BIRTHDAYS

1-Dennis Konik
 3-Lynn Basala
 4-Deborah Zelinsky
 6-Dc. David Gemmel
 7-Michael Simko
 8-Joshua Rusnak
 9-Kim Konik
 11-Brian Lucas, Joann Sirilla
 13- Ed Graban
 14-Debbie Perman, Chris Baxter, Sub-deacon Donald Tamulonis
 17-Barbara Kolesar
 18-Ron Tusinac, V.R Archpriest David Lis
 23-Gregory Simko

ANNIVERSARIES

3-Frank & Crystal Batura
 5-Ron & Nancy Tusinac
 7-Steven & Karen Simko
 9-Mary Margaret & Andrew James (Tusinac)
 9-Michael & Martha Centofanti
 13-Sam & Angie Dardovski
 13- Fr. Peter Zarynow (Priestly Anny)
 17- Dc James & Matushka Hryb
 28-1990- Retired Bishop Lazar of Ottawa

NAMES DAY

30- AB Michael of NY & NJ



Diocesan Seminarian Ordained to Holy Diaconate in Detroit

On Saturday, August 19, His Eminence Archbishop Daniel of Chicago and the Midwest made his first archpastoral visit to St. Peter and St. Paul Cathedral, Detroit, MI. During the Divine Liturgy, Subdeacon Phillip Dage, a seminarian of St. Tikhon's Seminary, was ordained to the Holy Diaconate.

Serving with His Eminence was Archpriest Paul Albert, Rector, Archimandrite Joseph Morris, Archpriest Dusan Koprivica, Dean of the Michigan Deanery, Archpriest Dimtrie Vincent, Archpriest Michael Butler, Archpriest Lev Kopistiansky, Deacon Jacob Frimenko, Deacon John York, Deacon Gary Raphael Fadil, and Deacon James Rimelspach. The choir was directed by Subdeacon Matthew McCroskery.

Immediately following liturgy, we blessed the inner city as all present processed with tall, adorned icons of St. Peter and St. Paul and the Guadalupe Icon for a half mile, singing the Trisagion in English and Spanish, praying for the neighborhood. Upon returning to the cathedral, Archbishop Daniel blessed the gathering

IOCC EVENT / UKRAINE RELIEF DINNER & PRAYER SERVICE

Sunday, September 24, 2023
 Service 4:00pm / Dinner 5:00 pm

St. Nicholas Greek Orthodox Cathedral
 419 South Dithridge St
 Pittsburgh (Oakland), PA 15213

If interested, please see Fr. Andrew., who has tickets. Tickets are \$50. RSVP is necessary by September 19.

ON GOING FINANCIALS FOR AUGUST

Expenses	\$6,780.64
Income	\$8,289.82
TOTAL	+\$1,509.18
Weekly Tithe	\$4,432
Weekly Candles.....	\$326
Assessment	\$50
Incense	\$25
Tetrapod Candles	\$50
Advent Social	\$60
Iconastasis Candles	\$50
OTHER INCOME	
Ohio Bureau of Workmen's Comp	\$154.82
Diocesan Donation	\$5

A MIRACLE HAPPENED AT ST. TIKHON'S ON MEMORIAL DAY WEEKEND

When the Iveron Icon of the Theotokos visited. This is the account one who witnessed this:

In May of 2023, my wife suggested that we visit St Tikhon's Monastery to see the Iveron Icon of the Mother of God of Hawaii. I had been sick for two years with an as yet undiagnosed degenerative brain disease, and she had heard stories of miraculous healings associated with this icon.

Truth be told, I wasn't expecting what happened that day. For two long years, I prayed and prayed for deliverance from my illness only for my symptoms to worsen. It began in the spring of 2021, when I began to have strange incidents. It started with memory issues, which grew to the point where I wouldn't recognize the faces of people I've known my whole life. My heart rhythm became dysregulated, and my body grew weak. I lost consciousness on the job in March of 2022, and lost the career around which I had planned my future. From there, my mental health spiraled out of control. I echoed the words of Job in his misery and cursed the very day of my birth. Several times I tried to return to my labor union, and each time I was met with the report that I was too much of a liability risk. I took to drinking, which only served to worsen my mental and physical anguish.

Finally, after a long year of dead ends and hospital visits and the deaf ears of my doctor, I had found a cocktail of medications and supplements that seemed to keep me upright. I had convinced the union to let me return to work and in November of 2022 I was working for an electrical contractor again. But by January, I noticed that the medications and the supplements were no longer working. I could go to work, but as time wore on I was barely making it through the day and I had nothing left to give my family when I came home. New symptoms were arising too. My speech was becoming impaired, as was my ability to form conscious thought. I transferred to a much less physical job, assuming it was just the workload of a construction site that was getting to me. But even behind a desk, my symptoms progressed at an increasingly rapid rate. At church, I was unable to stand or even make the sign of the cross most Sundays. On more than one occasion, I was unable to walk to the chalice to receive the Body and Blood of our Lord. On one particularly bad episode, I needed to be carted down to the church undercroft in a wheelchair for coffee hour.

So it was that in the springtime of 2023, I had been through the loss of my career and my health twice over. By this point, I was resigned to being a stay-at-home Dad, though I began to pass out and fall with greater frequency and was ultimately unable to do even that. I was unable to even eat enough because I couldn't tell when I was hungry and I couldn't remember when it was time to do so. I was certain I was going to die. Suddenly the loss of my career seemed trivial, because what awaited me was the dread judgment seat of Christ, before which I was certain I had no defense. My only thought was how I would be able to sufficiently repent in time for my death. The anxiety was alleviated on the feast of Christ's Ascension, when after the Liturgy I was struck with a profound and very near awareness of our Lord's love for us, including even me. I felt ready to go to my death with peace. My heart then echoed the words of St Porphyrios of Kavsokalyvia: "Whatever You want, my Lord, whatever Your love desires; place me wherever Your love wishes. I abandon myself to Your love. If You want to place me in hell, then do so, only don't let me lose Your love."

We arrived at St Tikhon's Monastery around midday. I don't recall much of the drive down, or the service itself, because my memory was so rapidly deteriorating. What I do remember was the massive crowd of people, all of us bringing our diseases and afflictions to the Lord. I thought this must have been what it was like to be in the crowds surrounding Jesus as He walked from town to town, all of us hoping to just touch the fringe of His garment in the hope that we might receive His blessing. My strength was waning with every step I took towards the icon of our beloved Theotokos. I almost gave up, and likely would have if not for the kindness of a seminarian named Theodore who helped me press on. I venerated the icon of our Lady, in awe at the miracle of the myrrh streaming from the image, then turned to my Archbishop to receive the anointing. As soon as he made the sign of the cross on my head with the holy myrrh, I was changed. My first thought was that I was desperately hungry. This was noteworthy to me, because I had been for months unable to feel hungry or remember to eat. I walked away still leaning on my cane, because I was not expecting to have my body restored, but the cane was more of a hindrance than a help because my legs were walking properly. By the time we arrived back home, my mind was clear and I carried my cane in one hand and my daughter in the other into the house. I felt like I was 18 again. Over the next week, I felt my body get stronger and stronger. I haven't touched the cane since. I haven't needed any of my medications since.

I was dying, and I have been given a new life. Christ is risen and is truly in our midst. Glory to Him forever!

Daniel

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SIGN-UP / VOLUNTEERS FOR SOCIALS

It has been customary that the “O” Club , Sisterhood, & council sponsor the coffee socials.

We are asking for individuals or families to please sponsor a social on a rotating basis. With enough volunteers, the rotation of sponsors could be once a quarter. Even though the above groups take a particular Sunday, getting a break would be nice.

Bagels, donuts and coffee is perfectly fine.
A simple meal is perfectly fine.

Please see Fr. Andrew so he can put you on a schedule.

As of right now on any given month:

First Sunday	“O” Club
Second Sunday	Council
Third Sunday	Sisterhood
Fourth Sunday	Open
Fifth Sunday	Open (when applicable)

SEPTEMBER BULLETIN CANDLE SPONSOR

Wine: (*\$50 for the month*) In memory of Steve, Eileen Elash and Jim Nolder and all members of the Elash & Graban Families– Given by Cindy Ferrick

Incense: (*\$25 for the month*) For the Health of all the members of the Elash and Graban Families– Given by Cindy Ferrick

Bulletin: (*\$50 for the month*) Sponsored by Audrey C.
Iconostasis Candles & Eternal Light: (*\$50 for the month*) From the Wilfong & Basile Family

Altar Candles: (*\$50 for the month*) In honor of Nancy & Ron Tusinac & Mary & Andrew on the occasion of their Anniversary’s- Given by Nancy. Tusinac

Tetrapod Candles: (*\$50 for the month*) In honor of Mary Margaret & Andrew James on the occasion of their Anniversary / In memory of parents Morris & Antonia Pecuszok– Given by Ann Cvercko

Candles @ St John the Baptist Icon in back of church: (*\$30 for month or \$20 for just 1 week*) In Memory of His Beatitude Metropolitan Herman & His Eminence Archbishop Nikon—Given By Fr. Andrew

Candles @ Protection Icon in back of Church: (*\$30 for month*) In honor of Tracy, Ron Jr., & Ethan on the occasion of their birthdays– Given by Tracy Zenko

Candles @ St. Panteleimon Icon in front of church: (*\$30 for month or \$20 for just a week*) In memory of my grandfather Steve Bartek & all my family & friends reposed in September—Given by FR Andrew Bartek

Candles @ St. Herman in front of Church: (*\$30 for month or \$20 for just a week*) TAKEN

Flowers: (*\$75*) In honor of Nancy & Ron

St. Vladimir Chapel Celebrates 50th Anniversary

On August 11, 1973, the chapel at St. Vladimir’s Camp, formally the FROC’s Ohio District Camp, was dedicated in honor of the Great St. Prince Vladimir, and in memory of the Rt. Rev. Vladimir Prislowsky – beloved pastor of Archangel Michael parish and founder of the FOCA.

This chapel was built by volunteers from Archangel Michael Church, Broadview Heights, OH, and was spearheaded by Mr. John Kormos. It was erected over the course of many weekends and stands today as a testimony to the hard work and efforts of many. In addition, it continues to serve as a beacon to the youth of the Cleveland Deanery and beyond; faithful children who come to the camp to worship and grow in their Faith.

A plaque on the exterior of the chapel reads: “To the memory of the Right Reverend Vladimir Prislowsky. Founder and first president of the FROC, who dedicated his life to the youth of his church. “He was a burning and shining light, and you were willing for a season to rejoice in His Light” (John 5:35).

Back to School Blessings and Charity the Focus in Broadview Heights Church

On Sunday, August 20, Archangel Michael Church, Broadview Heights, OH blessed their children as they resumed their academic studies – asking God to guide them in their endeavors and bestow upon them His Wisdom.

After the prayer for the children, a blessing was held for the newly purchased school supplies donated by the Archangel Michael Senior and Junior “R” Club. The collection of school supplies for underprivileged children was a part of the Focus Back to School Program. The generous donations by the congregation collected materials to ensure that many needy kids will have the tools they need to learn, study and grow.